



त्रांक संo-भाoस्काoगाoउo / प्राoमुo /263 43- 26493

दिनांक 20.03.2025 Only E-Mail

प्रादेशिक सचिव भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी

जनपद—देहरादून, पौडी, चमोली, रूद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर। LEADER TRAINERS COURSE (GUIDE WING) , 15 <sup>TH</sup> TO 21<sup>TH</sup> JUNE 2025 AT

विषय LEADER TRAINERS COURSE (GUIDE WING) , 15 <sup>TH</sup> TO 21<sup>TH</sup> JUNE 2025 AT NTC,PACHMARHI के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा LEADER TRAINERS COURSE (GUIDE WING) से संबंधित पत्र प्राप्त हुआ है जो दिनांक 15.06.2025 to 21.06.2025 (07 Days) तक स्थान–राष्ट्रीय प्रशिक्षण केन्द्र पचमढी, मध्यप्रदेश में आयोजित किया जा रहा है। प्राप्त पत्र की छायाप्रति एवं उसके आवेदन का प्रारूप संलग्न कर आपको प्रेषित किया जा रहा हैं। कृपया अपने जनपद से अई प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, अन्तिम तिथि 15.04.2025 तक आवेदन पत्र को प्रादेशिक मुख्यालय भेजने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेगें। प्रतिभागियों का चयन First Come First Serve के आधार पर किया जायेगा। आवेदन का प्रारूप प्रादेशिक मुख्यालय की Websitewww.bsguttarakhan.org से भी प्राप्त किया जा सकता है।

संलग्न —पत्रांक संख्या 21/2025 /222 दिनांक 12.03.2025 एवं आवेदन पत्र की छायाप्रति।

" Creating Better Uttarakhand "

''स्काउट भावनाओं सहित''

रवीन्द्र मोहन काला) प्रादेशिक सचिव

BSGUID 798627234 भारत स्काउट्स एवं गाइड्स उत्तराखण्ड दिनांक उक्तवत।

## पृ०सं० भा०स्का०गा०उ०/प्रा० मु०/ / 2024–25

## प्रतिलिपि– निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु ।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० एवं निदेशक, (पदेन)माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का0 / गा0) भा० स्का० एवं गा० उत्तराखण्ड ।
- 3— उप निदेशक लीडर ट्रैनर (स्का० / गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश्ज
- 4– प्रादेशिक प्रशिक्षण / संगठन आयुक्त (स्का० / गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 5– जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्का/गा० जनपद देहरादून, पौडी, चमोली, रूद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज,पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर
- 6— ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद

7– गार्ड फाइल

(रवीन्द्र मोहन काला) प्रादेशिक सचिव भारत स्काउट्स एवं गाइड्स उत्तराखण्ड



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BSG/NTC/Cir. No.21 /2025/ 222

To All the State Secretaries, State Associations of The Bharat Scouts and Guides, INDIAN UNION



Date: 12.03.2025

# SUB: LEADER TRAINERS COURSE (GUIDE WING) 15<sup>TH</sup>-21<sup>ST</sup> JUNE 2025 AT NTC, PACHMARHI.

Dear Sir/Madam,

Leader Trainers (Guide Wing) course is scheduled to be held at National Training Centre, Pachmarhi.

The aim is for the training "to provide an opportunity for the sharing of experiences in the consideration of advanced training methods, demonstration and development of new training methods and an examination of existing training methods and techniques with the objective of recommending improvement". It will also prepare a Trainer to run all types of Courses of the specific section.

	The details are as fo						
1	Course name	Leader Trainers Course (Guide Wing).					
2	Dates	15.06.2025 to 21.06.2025 (SEVEN DAYS).					
3	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, MP-461881					
4	Reporting	14.06.2025 by evening or on 15.06.2025 before 09.00 am Late comers will not be admitted for any reason.					
5	Relieving	21.06.2025: After Lunch. (Accordingly return journey reservationmay be done)					
6	S/G Welfare Fund	Rs.3500/- (Rupees. Three Thousand Five Hundred Only) is being the contribution towards Scout/Guide Welfare fund to cover the cost of boarding, lodging and training materials to be remitted online. NO CASH– will be accepted at the time of Registration .Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration. BANK DETAILS FOR ONLINE PAYMENT Bank Name– State Bank of India Branch– PACHMARHI Bank A/c No. – 11265122084 IFSC Code – SBIN0001046					
7	Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.					
8	Who can Attend	<ul> <li>An Assistant Leader Trainer holding honourable charge and</li> <li>1. Have given at least one years of satisfactory service as an Assistant Leader Trainer.</li> <li>2. Should have conducted two Basic Courses or two Advanced Courses or one Basic and one Advanced Courses in the appropriate section after receiving ALT Hon'ble Charge.</li> <li>3. Should have assisted in a HWB Course of the appropriate section as a full time staff or should have at least two Golden Arrow Bulbuls/Rashtrapati Guides/Rangers as the case may be to her credit. Submit a certificate to this effect from DOC(G)/DTC(G).</li> <li>4. Should complete the Pre-Course Assignment provided by the National Training Centre to be submitted by 05.05.2025 via email</li> </ul>					

		<ul> <li><u>guidetraining@bsgindia.org</u></li> <li>5. Candidates must come well prepared for a quiz on Scouting for Boys and WAGGGS.</li> </ul>					
9	What to Bring	Usual camp kit : Two Sets of correct and complete Uniform, warm clothes as per APRO III (Black shoes, Camel colour socks, HWB Scarf, Nylex Belt etc) should be brought. Mosquito net, personal medicines, bedding, torch, odomos tube, chart paper (atleast 06), pen, pencil, marker/ sketch/white board pen etc, 200 pages Notebook are required. Reference books : Scouting for Boys (Hindi/English), Scheme of Training (GW), APRO I&III, WAGGGS, Rules book, Job Profile book & Milestone to be carried.					
10	Personal Project	Personal Project should be contributing to Adult Leader Training in the district / state. Please discuss with your STC (G) and State Commissioner (Adult Resources) before you submit the project during the course. Do not undertake projects like construction, donation etc which do not have any bearing on your role as a Trainer.					
11	Important Dates	Application to be submitted by – <b>05.05.2025</b> Selection letter will be issued by NTC by– <b>15.05.2025</b> Pre-Course Assignment to be submitted by – <b>20.05.2025</b>					
12	Aadhaar Number	The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration.					
13	UID	Register your unit on Membership Registration portal of BSG – <u>www.bsgindia.org</u> . UID no. is mandatory.					

Duly recommended application should reach NTC on or before **05.05.2025.** State Training Commissioners are requested to take immediate action to depute eligible candidates to strengthen the Training in their states.

Participants **SHOULD NOT** proceed for the course without receiving the "FINAL INFORMATION LETTER" from National Training Centre. Participants bringing application by hand will not be admitted.

All participants have to apply for the Leader Trainer course through online portal <u>www.bsgevents.in</u> and should carry your BSG smart RFID Card while attending the course. To order ID Card visit <u>https://www.shop.bsgindia.org</u> after receiving selection letter from National Training Centre Pachmarhi.

Thanking you.

Yours in Guidina un

(KUMUD MEHRA) I/C Dy. Director of Guides Leader Training

#### Encl.:

- 1. Application Form.
- 2. Pre-Course Assignment

## Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid JeetSingh Marg, New Delhi 110016.
- 4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and JamiatYouth Club.
- 6. The State Training Commissioner (G) for providing Pre-Course Assignment to candidates

# PRE COURSE ASSIGNMENT FOR LT COURSE

- 1. As a trainer prepare a detail plan of training for your district/state in consultation with STC (G).
- 2. Submit a detail of training activities for the past three years where in your role and contribution was important for the activities.
- 3. What is your role and responsibilities as a trainer
  - > To your district
  - > To your state
  - > To National Training Team
- 4. Prepare a Booklet of BP and Lady BP sayings indicating the reference (50 each).
- 5. Explain in detail any three of the activities below implemented by WAGGGS
  - i. 16 days of activism
  - ii. Juliette low seminar.
  - iii. Helen Storrow seminars.
  - iv. International Day of Girl Child.
  - v. Menstrual Health Day
  - vi.Youth Led action on climate change.
- 6. Describe the principles of management. Being a trainer, make a list of thing to be done during before and after training course?
- 7. **Bulbul** A. prepare 5 handicrafts of your own out of waste material anddemonstrate by you step by step record and submit the video.

# Or

B. One video of Bulbul Greeting with the demonstrated by you record and submit.

**Guide-** A compose 5 songs inclusive of folk and patriotic, record and submit.

Or

B. Prepare 5 community or patriotic song of Regional or Hindi language record video with music and submit.

**Ranger**- A. demonstrates any two typical hobbies/vocational activities of your own and submit the video.

Ör

 ${\bf B}.$  Record Flag procedure & kit inspection video demonstrated by you and submit

- 8. Prepare a list of Adult Leader Training needs.
  - a- Please specify the nature of each activity to fulfill the needs.
  - b- Describe your role in these activities.

# Note: Question No.7 is as per the section.





# Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi







वशुंधेव कुदुम्बकम्

ONE EARTH . ONE FAMILY . ONE FUTURE

# The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for the Course for Leader Trainers (GW) Section

То The Dy. Director of Guides (Ldr. Trg.) Passport The Bharat Scouts and Guides, National Training Centre, Photo in Uniform Pachmarhi, M.P. 461881. Madam, I hereby apply for the Course for Leader Trainers to be held at NTC Pachmarhi from 15.06.2025 to 21.06.2025 Name of State . Full Name (In Block Letters) • **Full Home Address** . ..... ..... PIN Code : ..... E-mail ...... Mob. ..... UID .....Aadhar No..... Online Membership Registration - visit and register at www.bsgindia.org if not register earlier Occupation / Employment • If professional, rank and posting . D D Μ Μ Υ Y Y Date of Birth Educational Qualification 1 Whether have been a : Bulbul/ Guide/ Ranger, if so give details, Place, Years etc. Service in the Movement as an Adult Leader. Give details. Rank, Years, Warrant Nos. 10. List of books on Scouting/Guiding have studied.

- 11. Subject well versed in Guiding.
- 12. Holding U.L. warrant for (if any) : ..... (Photocopy enclosed) Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid till \_\_\_\_\_
- 13. Past training details

1.

2.

3.

4.

5.

6.

7.

8.

9.

SI	Name of the Course	From	То	Venue	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					
5	ALT Hon'ble Charge No.			Date	Valid upto	

#### 14. Training Courses Assisted after ALT.

SI	Name of the Course	From	То	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

\* Produce Certificate issued by L.O.C.

15. Any special interest / skill: \_\_\_\_\_

I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

#### Signature of the Candidate

#### Recommendation

The applicant Mrs. /Ms..... is an active Unit Leader/professional of our LA/DA/SA and is interested to spare her services in the area of Unit Leaders Training. We recommend that she may be admitted to the Course for Leader Trainers (GW). Her Hon'ble Charge may be issued on successful completion of the course.

State Commissioner of Guides (Adult Resources) State Training Commissioner (Guide)

State Chief Commissioner

#### Forwarded to National Training Centre, Pachmarhi

Date

Signature of State Secretary

## **USE FOR THE NTC OFFICE**

If Qualified, Certificate No. ......Date:.....Date:

## DY. DIRECTOR GUIDES (LDR. TRG.)

Mrs./Ms. .....is appointed as Leader Trainer of ...... Section.

Hon'ble Charge No..... Date.....

**Chief National Commissioner**